

CURRICULUM VITAE

Education:

- 1995–2006 Secondary School of General Education № 59, Gomel, Belarus;
- 2006–2011 Grad. Diploma in Theology and Religious Studies, Saints Methodius and Cyril Institute of Theology of Belarusian State University (Minsk)
- 2011–2015 *Sacrae Scripturae Licentiatius*, Pontifical Biblical Institute, Rome (*magna cum laude*)
- 2016– Doctoral Candidate at the Faculty of Protestant Theology of Ludwig-Maximilian-Universität of Munich; Supervisor: Prof. Loren T. Stuckenbruck, Ph.D.

Additional Education (including summer schools and special trainings):

- 2012 The Course of Archeology and Geography of the Holy Land; Pontifical Biblical Institute in collaboration with Studium Biblicum Franciscanum (Jerusalem, 2–28 September, 2012)
- 2018 Research at the Department for the Study of Religion of the University of Toronto under the supervision of Prof. John S. Kloppenborg, F.R.S.C. (May–July, 2018)
- 2019 Fourth Hiob Ludolf Centre Summer School in Ethiopian and Eritrean Manuscript Studies (Addis Ababa, Ethiopia, 30 September – 5 October 2019)

Professional Experience:

- 2015–2016 Lecturer in the New Testament at the St. Nicholas Monastery (Gomel, Belarus).

Scholarships and Grants:

- 2011 Personal scholarship awarded for the research achievements and active participation in the social-educational life of the Institute of Theology
- 2011–2015 Scholarship awarded by the Catholic Comitee for Cultural Collaboration (Pontifical Council for Promoting Christian Unity) for the studies the Pontifical Biblical Institute (Rome)
- 2016–2020 Scholarship awarded by the Konrad-Adenauer-Stiftung for pursuing doctoral studies.

Language Skills:

- Modern: Belarusian (native), Russian (native), English (fluent), Italian (fluent),

German (fluent), French (reading ability), Spanish (reading ability), Polish (reading ability);

Ancient: Old and Church Slavonic, Classical and Biblical Latin, Classical and Biblical Greek, Biblical Hebrew, Aramaic (Biblical, Qumran, Targumic), Syriac, Classical Ethiopic, basic knowledge of Sahidic Coptic.

Field of Research and Scientific Interests:

- New Testament Studies and Early Christian Studies, with particular focus on the Synoptic tradition
- Jewish Literature of the Second Temple period, including Apocrypha and Pseudepigrapha, and the Dead Sea Scrolls

Publications:

“The Church and the Secular World in Ecclesiology of Karl Barth” in Petrovskiy G.N. ed., *Christianstvo v Evrope: vzgliad v proshloe ili put' v budushee? Materialy mezhdunarodnoj studencheskoj konferencii-seminara* (Minsk: Kovcheg, 2010)

“The Problem of Interrelation of Church Power and Authority in works of protopresbyter Nicholas Afanasieff and metropolitan John (Zizioulas)” (in Russian), Dipl. Thesis for Degree of Specialist in Theology and Religious Studies (Belarusian State University, Minsk, 2011)

“The Orthostas Temple in Hazor: Archeological Description” (in Russian) in Akimov. V.V., ed., *SKRIZHALI 6* (Minsk: Kovcheg, 2013), pp. 20–36;

“Formation of the New Testament Canon” (in Russian), in *Grodnenskije eparchial'nyje vedomosti* 6/247, 2013, pp. 6–7

“The Light of the Body and Inner Darkness. A Critico-exegetical Study of Mt 6:22-23 in the Context of Q-Document” (in Russian), *SKRIZHALI 12*, 2014, pp. 8–30

“The Trial of the Son of God. An Exegetical Study of Jn 19:4-16a”, S.S.L. Thesis, Pontifical Biblical Institute, Rome, 2016

“John and the Synoptics: pre-Gospel Sources in Jn 19:4-16a” (in Russian) in Shatravskij S. I., Rogalskij S., eds., *Christianskije cennosti v kulturnoj tradicii vostoka i zapada – istorija i sovremenost'*. Sbornik dokladov XXII Kirillo-Mefodijevskich chtenij (Minsk: Minar, 2017), pp. 71–77

“Personified Wisdom in the Sayings Gospel Q”, *SKRIZHALI 15*, 2018, pp. 32–68

“A Note on the Greek and Ethiopic Text of 1 Enoch 5:8”, *Journal for the Study of the Pseudepigrapha* 29, 2019, pp. 28–35

“Apocalypticism and the Violent Messiah: Cleansing of the Temple in Light of Jewish Apocalyptic Literature”, forthcoming in 2nd issue of *Zbožža* (Belarusian Journal of Interdisciplinary and Interfaith Studies of Christianity)

Presentations:

“The Jesuits’ Activity in Great Duchy of Lithuania in 16th Century” (in Russian), Research to Practice Conference *Orthodox Church and its role in shaping of the spiritual and state conscience of Belarus* (Belarusian State University, Minsk 2007)

“The Christian Community as a Missionary Unit” (in Russian), Conference “*Enlightenment, Testimony and Propagation. The Mission of the Church: the History and the Present*” (Belarusian State University, Minsk, 2008)

“The Problem of History in Christianity” (in Russian), Conference *XVII Sretenskije Chtenija* of St. Philaret’s Christian Orthodox Institute (Moscow, 2011)

“Wisdom in 4Q185: A New Reading of the Manuscript”, NT Kolloquium (LMU), April 20, 2018

“Q 7:31–35: Composition, Redaction, and Meaning”, NT Kolloquium (LMU), November 9, 2018

“Apocalypticism and the Violent Messiah”, International Conference *Theology and Violence: Discerning the Roots of Religious Conflicts* (Bose, Italy, 2018)

“Jerusalem Abandoned: Q 13:34–35 in Context”, Society of Biblical Literature, 2018 Annual Meeting (Denver CO, 2018);

“The Use of Wisdom (Ṭebab) in the Early Enoch Tradition”, NT Kolloquium (LMU), May 10, 2019

“Wisdom against Her Children: Reconsidering the Composition of Lk 7:31–35 par.”, Society of Biblical Literature, 2019 International Meeting (Rome, 2019)

“Wisdom in 4QBeatitudes and Other Beatitudes Collections”, NT Kolloquium (LMU Munich), January 17, 2020.